

2950 PERALTA OAKS COURT P.O. BOX 5381 OAKLAND CALIFORNIA 94605-0381
T. 1 888 EBPARKS F. 510 561-1109 T. 510 544-2321



NOTICE OF DETERMINATION

TO: Office of Planning and Research, P.O. Box 3044, Sacramento, CA 95812-3044

County Clerk, Alameda County, 1106 Madison Street, Oakland, CA 94607

County Clerk, Contra Costa County, 555 Escobar Street, Martinez, CA 94553

FROM: East Bay Regional Park District, Board of Directors, P.O. Box 5381, 2950 Peralta Oaks Court, Oakland, CA 94605,
Contact: Brian Wiese, (510) 544-2321

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Wildfire Hazard Reduction and Resource Management Plan
State Clearinghouse No. 2008042099

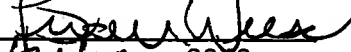
Location: East Bay Regional Parklands within Alameda and Contra Costa Counties

Description: A long-range and comprehensive Wildfire Hazard Reduction and Resource Management Plan ("Plan") intended to guide ongoing vegetation management activities on EBRPD park lands within the Measure CC funding area in order to help protect public safety by reducing the likelihood of a catastrophic wildfire along the wildland-urban interface and at the same time provide environmental protection and benefits to Regional Parklands.

This is to advise that the Board of Directors as Lead Agency has approved the above described project on April 20, 2010, and has made the following determinations regarding the above described project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. A mitigation reporting and monitoring plan was adopted for this project
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Wildfire Hazard Reduction and Resource Management Plan and Environmental Impact Report with comments and responses and record of project approval are available to the General Public at the East Bay Regional Park District, Headquarters, 2950 Peralta Oaks Court, Oakland, CA 94605, and on the District's website at www.ebparks.org.

Signature: 
Date: 4/20/10, 2010

Title: Chief of Planning and Stewardship

Board of Directors

Doug Siden
President
Ward 4

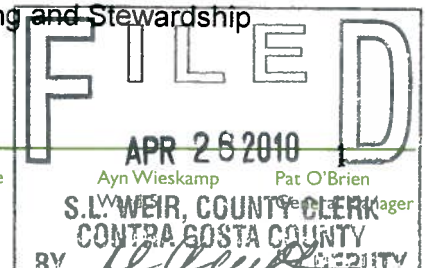
Beverly Lane
Vice-President
Ward 6

Carol Severin
Treasurer
Ward 3

John Sutter
Secretary
Ward 2

Whitney Dotson
Ward 1

Ted Radke
Ward 7



CLERK'S CERTIFICATION OF POSTING

CONTRA COSTA COUNTY
P. O. Box 350
Martinez, CA 94553

I certify that I am an employee of the county of Contra Costa and that a true copy of the foregoing notice for project:

Wildfire Hazard Reduction and Resource Management Plan
(Project Name) State Clearinghouse No. 2008042099

was posted for review at:

Contra Costa County Clerk-Recorder's Office
555 Escobar Street
Martinez, CA 94553

This notice was posted for a minimum of 35 days on 4-26-10
(Filing Date)

Dated: 6/14/10
(Mailing Date) By: [Signature]
Deputy County Clerk

Agency
CLERK RECEIPT
CLEANING FEE CASH RECEIPT

RECEIPT# **397128**

STATE CLEARING HOUSE # (if applicable)

CLEARLY

Park District DATE *4-26-10*
 DOCUMENT NUMBER *10-191*
ionard Resource Management Plan SCH # *2008.04208*
Park District PHONE NUMBER *510 544 2321*
 CITY *Oakland* STATE *CA* ZIP CODE *94605*

REC'T # **0000456861**
 April 26, 2010 15:08:30

CONTRA COSTA Co Recorder Office
 STEPHEN L. WEIR, Clerk-Recorder

Document # **10-EAST BA-Y**

Check Number 080579

REQD BY

Envir Qual \$50.00

Total fee \$50.00

Amount Tendered... \$50.00

Change \$0.00

dla.CD/1/0

Change \$0.00

Jod.CJ/1/0

District Other Special District State Agency Private Entity

Rec # 456861

ter Resources Control Board Only)

grams (CRP)

\$2,792.25 \$
 \$2,010.25 \$
 \$850.00 \$
 \$949.50 \$
 \$50.00 \$ *50.00*

ached)

579

Other

TOTAL RECEIVED \$ *50.00*

TITLE

Deputy County Clerk

W - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 753.5a (Rev. 11/09)



2950 PERALTA OAKS COURT P.O. BOX 5381 OAKLAND CALIFORNIA 94605-0381
T. 1 888 EBPARKS F. 510 564-1007

PATRICK O'CONNELL, County Clerk
By *[Signature]* Deputy

NOTICE OF DETERMINATION

TO: Office of Planning and Research, P.O. Box 3044, Sacramento, CA 95812-3044
County Clerk, Alameda County, 1106 Madison Street, Oakland, CA 94607
County Clerk, Contra Costa County, 555 Escobar Street, Martinez, CA 94553

FROM: East Bay Regional Park District, Board of Directors, P.O. Box 5381, 2950 Peralta Oaks Court, Oakland, CA 94605, Contact: Brian Wiese, (510) 544-2321

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Signature: *[Signature]*
Date: 4/20/10, 2010

Title: Chief of Planning and Stewardship

Board of Directors

Doug Siden President Ward 4	Beverly Lane Vice-President Ward 6	Carol Severin Treasurer Ward 3	John Sutter Secretary Ward 2	Whitney Dotson Ward 1	Ted Radke Ward 7	Ayn Wieskamp Ward 5	Pat O'Brien General Manager
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CLERK'S CERTIFICATE OF POSTING. Pub. Res. 21152: I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

Executed at
Oakland, CA

By *[Signature]*
Date 4/20/2010
Deputy
COUNTY CLERK

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

East Bay Regional Park District
2950 Peralta Oaks Ct.
Oakland CA 94605

FILED
FOR COUNTY CLERK USE ONLY
ALAMEDA COUNTY

APR 26 2010

PATRICK O'CONNELL County Clerk
By AMJ Deputy

FILE NO: 10-440

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
(MARK ONLY ONE)**

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT
\$ 50.00 (Fifty Dollars) - CLERK'S HANDLING FEE

2. NOTICE OF DETERMINATION

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
\$ 2,010.25 - STATE FILING FEE
\$ 50.00 (Fifty Dollars) - CLERK'S HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT
\$ 2,792.25 - STATE FILING FEE
\$ 50.00 (Fifty Dollars) - CLERK'S HANDLING FEE

3. OTHER (SPECIFY) _____

\$ 50.00 (Fifty Dollars) - CLERK'S HANDLING FEE

*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL COPIES OF ENVIRONMENTAL DECLARATIONS BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING PURPOSES.
FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2010

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

AND ADDRESS

FOR COUNTY CLERK USE ONLY

Park District
1305
1605

**ENDORSED
FILED**
ALAMEDA COUNTY

APR 26 2010

PATRICK O'CONNELL, County Clerk
By: *[Signature]* Deputy

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

FILE NO: 10-140

ISSUED TO:
EAST BAY REGIONAL PARK DISTRICT

STATEMENT OF ENVIRONMENTAL DOCUMENT: (MARK ONLY ONE)

RECEIPT # 1455585
04/26/2010 01:37:27 PM

STATEMENT OF EXEMPTION / STATEMENT OF EXEMPTION

SERVICE	PAGES	QTY	FEE
GENERAL BUS 1	1	1	2,842.25

Total Amount Due \$2,842.25

CHECK 193651 2,842.25

Total Payments: \$2,842.25

PATRICK O'CONNELL
CLERK RECORDER
Deputy: LCORTEZ

TUTORIALLY OR CATEGORICALLY EXEMPT
(If Applicable) CLERK'S HANDLING FEE

DECLARATION OF RECEIPT AND RECEIPT FEE CASH RECEIPT

RECEIPT# 1455585	DATE 04-26-2010
STATE CLEARING HOUSE # (If applicable)	DOCUMENT NUMBER 10-140

HAZARD REDUCTION AND RESOURCE MANAGEMENT PLAN STATE CLEARINGHOUSE NO.2008042099

PROJECT APPLICANT NAME BRIAN WIESE	PHONE NUMBER (510) 544-2321
PROJECT APPLICANT ADDRESS 2950 PERLTA OAKS COURT	CITY OAKLAND
STATE CA	ZIP CODE 94605

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$2,792.25 | \$ | \$2,792.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,010.25 | \$ | \$0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | \$0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$949.50 | \$ | \$0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | _____ |

PAYMENT METHOD:

- Cash Credit Check Other _____
- TOTAL RECEIVED \$ \$2,842.25

SIGNATURE

[Signature]

TITLE

AUDITOR ASSOC., III

Letter
AI



ARNOLD SCHWARZENEGGER
GOVERNOR

November 3, 2009

STATE OF CALIFORNIA
GOVERNOR'S OFFICE of PLANNING AND RESEARCH
STATE CLEARINGHOUSE AND PLANNING UNIT



CYNTHIA BRYANT
DIRECTOR

Brian Wiese
East Bay Regional Parks District
2950 Peralta Oaks Court
Oakland, CA 94605-0381

Subject: Wildlife Hazard Reduction and Resource Management Plan
SCH#: 2008042099

Dear Brian Wiese:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on October 30, 2009, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

for: Scott Morgan
Acting Director, State Clearinghouse

Enclosures
cc: Resources Agency

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